

## Sealed Bid Envelope

Project: **Wayfarers State Park Administration  
and Maintenance Building**

MT FWP Number: **7136101**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Paul Valle, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 9th Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**Wayfarers State Park**  
**Administration and Maintenance Building**  
**Near Bigfork, MT**

**FWP# 7136101**

**Montana Fish, Wildlife & Parks**  
**Design and Construction**  
**PO Box 200701**  
**1522 9<sup>TH</sup> Avenue**  
**Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by Jackola Engineering & Architecture, 2250 Hwy 93 S, Kalispell, MT, 59901, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled Wayfarers State Park, Administration and Maintenance Building, Near Bigfork, MT in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Administration Building & associated infrastructure	1	Lump Sum		
2	Rock Excavation	10	Cubic Yards		
<b>Total: \$ _____</b>					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE #1:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Maintenance Building & associated site work	1	Lump Sum		
<b>Total: \$ _____</b>					

**ADDITIVE ALTERNATE # 1:** \_\_\_\_\_

AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

**ADDITIVE ALTERNATE #2:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Demolish Restroom and Construct New Host Pad & associated site work	1	Lump Sum		
<b>Total: \$</b> _____					

**ADDITIVE ALTERNATE # 2:** \_\_\_\_\_

AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_